

Minutes of the Council Meeting of the Municipal Council of the Township of Woodbridge, in the County of Middlesex, State of New Jersey held on May 23, 2023 at the Municipal Building, 1 Main Street, Woodbridge, NJ 07095.

Members of the Council and all those present gave the Pledge of Allegiance.

Council Vice President Anderson: If we can remain standing as we remember those, especially on Memorial Day, who have served, fought for us and gave the ultimate sacrifice.

Notice Requirements of the Open Public Meetings Law have been satisfied concerning this meeting. The Home News Tribune and The Star Ledger published the Annual Notice Schedule on November 25, 2022. A copy of the Schedule was posted on the Municipal bulletin board. It should be so noted in the minutes of this meeting.

The Municipal Clerk took the Municipal Council attendance.

MEMBERS PRESENT: Howie Bauer, Sharon McAuliffe, Debbie Meehan, Viru Patel, Brian Small, Cory Spillar, Kyle Anderson

MEMBERS ABSENT: Gregg Ficarra, Lizbeth DeJesus

ALSO PRESENT: John E. McCormac, Mayor
John Mitch, Municipal Clerk
Vito Cimilluca, Business Administrator
Casey Wagner, Deputy Business Administrator
John Hagerty, Director of Communications
Marta Darden, Director of Planning and Development
Robert Hubner, Director of Police
Craig Coughlin, Esq. (arrived at 6:12 p.m.)
Brian Bontempo, Esq.

The Municipal Clerk: Can I get a motion to approve the minutes from May 9, 2023?

Councilwoman Meehan moved the adoption of the following minutes seconded by Councilman Spillar and carried unanimously.

Council Meeting:

May 9, 2023

The Municipal Clerk read the following Ordinances by Title on Second Reading as Consent stating that copies of these Ordinances were posted on the Municipal bulletin board.

- A. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-17 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – VICTORIA WAY. (2023-37)**

- B. AN ORDINANCE AUTHORIZING THE TOWNSHIP OF WOODBRIDGE TO ACCEPT CONVEYANCE OF REAL PROPERTY COMMONLY KNOWN AS BLOCK 545, LOTS 40.02, 53, AND 54 ON THE TAX MAPS OF THE TOWNSHIP OF WOODBRIDGE FROM THE REDEVELOPMENT AGENCY, TOWNSHIP OF WOODBRIDGE, COUNTY OF MIDDLESEX, NEW JERSEY AND AUTHORIZING THE EXECUTION OF ANY DOCUMENTS NECESSARY TO EFFECTUATE THE TRANSFER. (2023-38)**

John M. Mitch, Municipal Clerk: Beginning with the Second Reading of the Ordinances this evening, we are going to take Letter A, which is an Ordinance Amending Chapter 7 Entitled “Traffic”. This is with regards to residential permit parking on Victoria Way. With that said, can I get a motion that the Ordinance be taken up on Second and Third Reading and the public hearing be opened?

Councilwoman Meehan made a motion, seconded by Councilman Spillar and carried unanimously.

John M. Mitch, Municipal Clerk: The public hearing is now open on Letter A.

John M. Mitch, Municipal Clerk: Hearing no comment from the public, can I get a motion that the public hearing be closed, the Ordinance be adopted and submitted to the Mayor for approval as required by law?

Councilwoman Meehan made a motion, seconded by Councilman Spillar and carried unanimously.

John M. Mitch, Municipal Clerk: Letter B is an Ordinance Authorizing the Township of Woodbridge to accept Conveyance of Real Property from the Redevelopment Agency. This is with regards to 400 Amboy Avenue, 114 and 116 North James Street. Can I get a motion that this Ordinance be taken up on Second and Third Reading and the public hearing be opened?

Councilwoman Meehan made a motion, seconded by Councilman Spillar and carried unanimously.

John M. Mitch, Municipal Clerk: The public hearing is now open on Letter B.

John Vrtaric, Woodbridge: Asked exactly where this property is located.

Council Vice President Anderson: It's on Amboy Avenue over by Marty's Transmission. The property behind there and over by Mosaic. Not the Mosaic property, but the properties over by Ross Street.

Tom Maras, Fords: Asked if the property was the gas station or American Tire and the homes behind it. Also asked what the cost was.

Council Vice President Anderson: Yes, that correct. This is a property that was owned by the Redevelopment Agency, so there was no purchase involved. That is property that is being conveyed from the Redevelopment Agency to the Township.

Tom Maras, Fords: Asked how much the Redevelopment Agency payed for the property.

John E. McCormac, Mayor: Council President, I think that the auto building on the corner was around four hundred and I think both houses were in the low to mid three hundreds.

John M. Mitch, Municipal Clerk: Are there any other questions on Letter B? Hearing no other questions, can I get a motion that the public hearing be closed, the Ordinance be adopted and submitted to the Mayor for approval as required by law?

Councilwoman Meehan made a motion, seconded by Councilman Spillar and carried unanimously.

The Municipal Clerk called for a First Reading of the following Ordinances as consent:

- C. A BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ELECTRIC VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF WOODBRIDGE, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$8,340,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**
- D. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED "TRAFFIC", SECTION 7-21 "MULTI-WAY STOP INTERSECTIONS" OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – OLD ROAD AT GLEN COVE AVENUE AND OLD ROAD AT WESLEY PLACE.**
- E. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED "TRAFFIC", SECTION**

7-38.1 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – EMMETT AVENUE.

- F. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” OF THE REVISED ORDINANCE OF THE TOWNSHIP OF WOODBRIDGE – RESIDENTIAL PERMIT PARKING.**
- G. AN ORDINANCE AMENDING CHAPTER 3, POLICE REGULATIONS, TO REGULATE THE FEEDING OF WILDLIFE.**
- H. AN ORDINANCE AUTHORIZING THE CONVEYANCE OF PROPERTY KNOWN AS TAX BLOCK 554, LOT 16.02 LOCATED BEHIND 86 GREEN STREET, WOODBRIDGE PROPER TO THE WOODBRIDGE BOARD OF EDUCATION.**
- I. AN ORDINANCE AUTHORIZING THE ACQUISITION OF AN EASEMENT ACROSS 94 GREEN STREET IN THE WOODBRIDGE PROPER SECTION OF THE TOWNSHIP OF WOODBRIDGE.**
- J. AN ORDINANCE AUTHORIZING THE ACQUISITION BY DONATION OF REAL PROPERTY DESIGNATED AS BLOCK 554, LOT 17.12, GREEN STREET IN THE WOODBRIDGE PROPER SECTION OF THE TOWNSHIP OF WOODBRIDGE.**

Councilwoman Meehan made a motion, seconded by Councilman Spillar and carried unanimously that these Ordinances be passed on First Reading, to be published in the Home News Tribune on Friday, May 26, 2023 with Notice of Public Hearing to be held on June 13, 2023 at 6:00 P.M.

The Municipal Clerk introduced the following Resolutions as Consent.

- (1) BE IT RESOLVED** that the Municipal Council hereby authorizes a Block Party on Kimball Street, Iselin on May 28, 2023 from 12 p.m. – 8 p.m., closing Regina Street and East Julius Street, with a rain date on May 29, 2023, and Block Party on East Washington Avenue, Woodbridge, closing Seymour Avenue and Willry Street on July 1, 2023 from 12 p.m. – 7:30 p.m. with a rain date on July 8, 2023.
- (2) BE IT RESOLVED** that the Municipal Council hereby approves the request of The Fords Business Community to sponsor a Flea Market on June 25, 2023 from 10 a.m. – 3 p.m.,

with a rain date on July 16, 2023, closing Hornsby Street and New Brunswick Avenue to the end of Pawlik Street.

- (3) **BE IT RESOLVED** that the Municipal Council hereby approves the request of The Fords Business Community to sponsor a Flea Market on September 10, 2023 from 10 a.m. – 3 p.m., with a rain date on September 17, 2023, closing Hornsby Street and New Brunswick Avenue to the end of Pawlik Street.
- (4) **BE IT RESOLVED** that the Municipal Council hereby approves the request of the Woodbridge Fire Department to host their annual Open House and to close School Street and Brook Street on October 11, 2023 from 5 p.m. – 8 p.m.
- (5) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Municipal Comptroller to issue refunds for Tax Court Judgements in the amount of \$63,401.72.
- (6) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue a refund for a parking permit.
- (7) **BE IT RESOLVED** that the Municipal Council hereby approves the Chief Financial Officer to issue a refund for a carrying permit.
- (8) **BE IT RESOLVED** that the Municipal Council hereby approves the Place-to-Place transfer (Expansion of Premises) of Liquor License No. 1225-33-057-004 from Sewaren Associates LLC., t/a Moby Dick’s effective May 23, 2023.
- (9) **BE IT RESOLVED** that the Municipal Council hereby approves the Change of Corporate Structure of Plenary Retail Consumption License No. 1225-33-069-010 for MSK Holdings, LLC t/a Woodbridge Brewing Co., and changing the generation number of the license to 1225-33-069-011 effective May 23, 2023.
- (10) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of Club Liquor Licenses for the term of one year from July 1, 2023 to midnight, June 30, 2024.
- (11) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of Plenary Retail Consumption Licenses for the term of one year from July 1, 2023 to midnight, June 30, 2024.
- (12) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of Plenary Retail Distribution for the term of one year from July 1, 2023 to midnight, June 30, 2024.
- (13) **BE IT RESOLVED** that the Municipal Council hereby approves the submission and execution of a grant application with the New Jersey Department of Transportation for the Paddock Street Roadway Improvement Project and hereby authorizes the Mayor and the Clerk to sign the grant agreement on behalf of Woodbridge Township.

(14) **BE IT RESOLVED** that the Municipal Council hereby approves the State Fiscal Year 2023 budget appropriations transfer.

(15) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and Municipal Clerk to execute any documents necessary for the purchase of two (2) Lucas Devices for the ambulances from Stryker Medical in an amount not to exceed \$44,416.70.

(16) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of equipment for ambulances from Stryker Medical in an amount not to exceed \$287,278.78.

(17) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of a compactor and two (2) 40-yard containers from Wastequip in an amount not to exceed \$45,903.28.

(18) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of new windows and doors for the Health Center from C&M Door in an amount not to exceed \$368,800.00.

(19) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of a 2023 Dodge Durango in an amount not to exceed \$69,777.45.

(20) **BE IT RESOLVED** that the Municipal Council hereby authorizes the contract awarded to North Eastern Hardwood Floors for the emergency involving abatement of the flooring for the track at The Club at Woodbridge for immediate repair in an amount not to exceed \$429,140.46.

(21) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee, Municipal Clerk and Municipal Purchaser to execute any and all documents necessary to make or complete a contract between Berto Construction, Inc. and the Township of Woodbridge for Cypress Park Phase II in the amount of \$2,434,326.35.

(22) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute a Memorandum of Understanding between the Township of Woodbridge and the Borough of Carteret.

(23) **BE IT RESOLVED** that the Municipal Council hereby approves the Resolution of Support for the Metropark Station Project.

(24) **BE IT RESOLVED** that the Municipal Council hereby approves the insertion of a Special Item of Revenue into the SFY 2023 Budget from the State of New Jersey for a Woodbridge Recreational Improvements Grant in the amount of \$1,000,000.00.

- (25) **BE IT RESOLVED** that the Municipal Council hereby approves the insertion of a Special Item of Revenue into the SFY 2023 Budget for the Township of Woodbridge in the amount of \$1,500,000.00 for the Middlesex County Recreational Improvements Grant at Fords Park.
- (26) **BE IT RESOLVED** that the Municipal Council hereby authorizes the insertion of a Special Item of Revenue into the SFY 2023 Budget for the Township of Woodbridge in the amount of \$410,000.00 for the NJDOT Magnolia Road Improvements Project.
- (27) **BE IT RESOLVED** that the Municipal Council hereby approves the Bill List dated May 23, 2023 and the Supplemental Bill List dated May 6, 2023 through May 19, 2023.

Councilman Spillar recused himself from **Resolution #10**, Columbian Club of Avenel and Avenel V.F.W. On **Resolution #13**,

Councilman Spillar: I want to thank the Mayor, the Administration and Engineering for attempting to get grant money for the Paddock Street paving project. It's a big project so any assistance will be greatly appreciated.

Councilman Small recused from **Resolution # 10**, Woodbridge American Legion.

Councilwoman Meehan moved the adoption of the foregoing Resolutions. The motion was seconded by Councilman Spillar and carried unanimously.

Public Meeting:

Council Vice President Anderson: Now we will go into our public comments portion of tonight's meeting. When approaching the microphone, please state your name and what section of the township you live in. You will have a one-time opportunity to speak up to a five minute period. All videotaping and recording must take place in the rear of the room in the designated area. There will be no shouting. Please be respectful of one another. Please make sure that there are no signs or posters in the aisles. The public session allows for five minutes. The five minute timeframe includes remarks by the speaker and any response or interaction by the Council or Administration.

While this is a strict timeframe, the speaker will be allowed to complete their sentence if the time runs out during mid-sentence. Otherwise, there will be no extensions or allotment for additional time. When there is one minute left, I will give you a signal just to notify you that you have one minute remaining. Do we have anyone that wants to make public comment?

John Vrtaric, Woodbridge: Spoke about the clean-up going on over at 400 Amboy Avenue and wanted to know who is paying for that. Believes it costs more than \$410,000 for the clean-up.

Council Vice President Anderson: This is the property you mention before?

John E. McCormac, Mayor: The prior owner is responsible. The prior owner who used it as an auto body and gas station or whatever they did there. The prior owner is paying for the clean-up. They didn't sell it to a developer. They sold it to the Redevelopment Agency with an agreement to pay for clean-up. The money is in escrow and we are using their money to pay for the clean-up.

Tom Maras, Fords: Spoke about attending the latest Board of Education meeting and the Board not being able to define what a male or female is and deferred to the State. Believes it is terrible for the school system and that voters and Council should speak on it. Also spoke about being pleased with the decision to not build new apartments on Ross Street with the collaboration of the School Board and the Mayor. Asked if there was any way of telling how many Section 8 families will be coming into the town with school aged children and how the Mayor said some years back, that if there are more students, he will pay that differential.

Council Vice President Anderson: Section 8 is a Federal program and usually the school systems identify based on students that receive free lunch but they don't often provided statistics based on if a family is using the Section 8 voucher. I just know through the Department of Education that we don't typically look to see if there are any students that are coming into our school system through the Affordable Housing that you mentioned. The 10% for Affordable Housing is much different than Section 8.

John E. McCormac, Mayor: We have no authority to really do anything to verify that the people are affordable or not. That is all handled by the Federal Government. We are not allowed to get involved, it's a crime to get involved. We can't refer people to those lists. It's all handled by the Federal Government and we are not involved in that. As far as Section 8, we also don't have any information as a Town as to who is on Section 8. Section 8 could be next door to your house or anywhere as long as the owner is willing to rent to someone that has a Section 8 voucher. That is also something that we don't really have any control over, nor can we ask about it. It's private. There are kids in the Affordable Units and there are kids in the non-affordable units. We did talk about covering any additional incremental costs from those students. The number probably for an incremental student is \$100. Because everything is in place except maybe workbooks, pens and pencils. But rather than actually calculate that and do it monthly or annually, we have given the Board so much money between the last two Referendums \$57 million in 2017 and \$87 million in 2020. We are actually thinking of another one for next year. The Board has not asked us to do anything to cover the incremental cost for the kids that are in those apartments. Because we are so far ahead of the game with those two Referendums, that they haven't asked us to do anything more. Fifteen percent of all units whether downtown or wherever they are in Woodbridge, 15% have to be affordable.

Ken Coblins, Woodbridge: Spoke about having eight days left to live in his current apartment, rental rates in Woodbridge are not affordable for him, there is a two year waiting list for senior housing and he is in need. Also mentioned that there are so many apartments being built in Woodbridge yet he cannot find anything affordable.

Council Vice President Anderson: Typically ten-fifteen percent of the new developments are reserved for Affordable Housing. That typically is managed by a law firm and is a lottery system but you do have to enter that through the developer and the law firm. I would be willing to talk to you after this to find out if there is any type of program or any apartment complex.

Councilwoman Meehan: You may be able to reach out to our Multi-Service Unit. We have a Multi-Service program at the Evergreen in Colonia. There is a lot of very good resources there and they can probably help guide you. We can give you their phone number.

Linda, Iselin: Spoke about trees being taken down near and around 136 Trento Street due to being close to power lines. Asked if there is any other ways to store power lines aside from out in the street.

Council Vice President Anderson: Occasionally our Public Works Department will go around and cut back trees as we prepare for the storm season and anything that they view as a potential hazard to the power lines. There are very few neighborhoods that have underground service. Some of the newer neighborhoods and developments have underground. I don't know if that is something that we are looking at in the future as far as having underground utilities.

John E. McCormac, Mayor: That wouldn't be up to us. That would be up to the gas company, PSE&G, water company, and cable company. That's monumental.

Council Vice President Anderson: That's a big project. And you typically see that in a new development. You have to open up the road and sidewalks. As far as beautification, are we looking to replace any of the trees? We can also take a look and see if it was us that took down the trees or if it was PSE&G.

John E. McCormac, Mayor: Any tree we take down is replaced.

John M. Mitch, Municipal Clerk: Are there any other comments this evening from the public? Hearing no other comment, can I get a motion that the public comment portion be closed?

Councilwoman Meehan made a motion to close the public portion of the meeting which was seconded by Councilman Spillar Council and carried unanimously.

GREGG FICARRA, COUNCIL PRESIDENT / COUNCILMAN-AT-LARGE:

1. WCC (Woodbridge Community Center).
(A) Senior Recreation and programming.
(B) Youth Recreation and programming.
HOLD

2. Youth Month – April.
Senior Month – May.

- HOLD
3. Mayor's Fitness / Wellness Initiatives.
HOLD
 4. Fireworks.
HOLD
 5. Heroes & Cool Kids / Strengthening Families.
HOLD
 6. Pedestrian Safeway's / East Coast Greenway.
HOLD
 7. Annual Pizza Run.
HOLD
 8. Jacob's Landing.
HOLD
 9. The Club at Woodbridge Upgrades.
HOLD
 10. Crossroad's Race.
HOLD
 11. Mental Health / Wellness.
HOLD
 12. COVID-19 Efforts.
HOLD
 13. Mobile Health Unit.
HOLD
 14. Senior Services Directory.
HOLD
 15. Human Rights Commission.
HOLD
 16. Concerts.
HOLD

KYLE ANDERSON, COUNCIL VICE PRESIDENT / COUNCILMAN-AT-LARGE

1. W.T.Y.R.C.
HOLD
2. Job Bank.
HOLD
3. Mayor's Trophy.
HOLD
4. Woodbridge Hall of Fame.
HOLD
5. Taste of Woodbridge.
HOLD
6. Charity Raffle.
HOLD
7. Drive-In Movies.
HOLD
8. N.A.A.C.P. (*NAACP.org*)
HOLD
9. Dr. Martin Luther King Annual Program.
HOLD
10. Independent Club of Colonia.
HOLD
11. Tooling Around Program.
HOLD
12. Boy Scouts/Camping.
HOLD
13. League Consolidation.
HOLD
14. Middlesex College
HOLD
15. Woodbridge Organization of Neighbors Advocating Change.

HOLD

16. Geo Baker Clinics.
HOLD

My Agenda is in order. I do want to bring up our Juneteenth event, which will be June 17, 2023 from 1 p.m. - 6 p.m. at the concert grounds behind Woodbridge High School. We are very excited The Woodbridge Organization of Neighbors Advocating Change will be working with the Independent Club of Colonia and the local NAACP. We will have live music from Epic One and a DJ. We'll have many vendors and there are going to be a lot of organizations that are going to be recognized such as youth organizations that will be putting on dance routines. There will be great food, icees and activities for the kids. The event is for everyone. As you know, Juneteenth has been nationally recognized for the last three years and this is Woodbridge's third year having the event.

The Woodbridge Library is also doing a piece on "Black Americans in Woodbridge History: From Unseen to Seen". It's going to run between June 3rd and June 29th. It's going to visit some of the history of Blacks in Woodbridge. I've been told that many people from Woodbridge and people that have previously lived in Woodbridge have been interviewed.

HOWIE BAUER, 2nd WARD COUNCILMAN:

Council Vice President Anderson: Council President Ficarra is out today. Councilman Bauer.
Councilman Bauer: Thank you Council Vice President. My Agenda is in order. I have a few announcements.

1. 2nd Ward Road Projects.
HOLD
2. County Greenway.
HOLD
3. Downtown Parking on New Brunswick Avenue.
HOLD
4. Woodbridge Waterfront Park/Keasbey.
HOLD
5. Hometown Hero Banners.
HOLD
6. Fords Business Community.

A. Cruise Night/Trunk or Treat
HOLD

The Fords Business Community will have their first Cruise Night for 2023 on Monday, June 5th from 5:30 p.m. – 8:30 p.m. at Siperstein’s parking lot, 372 New Brunswick Avenue in Fords.

7. Fords/Hopelawn/Keasbey Fire Companies.
HOLD

8. Fords V.F.W.
HOLD
Memorial Day services will be held on Monday, May 29, 2023 at 11 a.m. at their monument located at King George Road at Corrielle Street. Let’s remember these heroes that lost their lives here and abroad defending our freedom.

9. Troop 53 Boy Scouts of America.
HOLD

10. Pathmark Property.
HOLD

11. Brownfields.
HOLD

12. Hickory Senior Center.
HOLD

13. Greenway Family Success Center.
HOLD

14. Highland Grove Swim Pool.
HOLD

15. Little Libraries.
HOLD

16. 988 LIFE LINE.
HOLD

God Bless all of our troops, First Responders and God Bless America. Thank you Council Vice President.

BRIAN SMALL, COUNCILMAN-AT-LARGE

Council Vice President Anderson: Thank you. Councilman Small.

Councilman Small: Thank you Council Vice President. My Agenda is in order.

1. Woodbridge News.
HOLD
2. Woodbridge Fire Fighters Local #290.
HOLD
3. Port Reading Fire and Township First Aid Squads.
HOLD
Memorial Day services will be held at the Port Reading Fire House at 9 a.m.
4. Woodbridge P.B.A. / S.O.A. #38.
HOLD
5. Bicycle Lanes/ Bicycle Share/ Bicycle Paths.
HOLD
6. Electric Vehicle Car Share/ Car Charging Stations.
HOLD
7. School Projects.
HOLD
8. S.T.O.W. (Register @ 732-726-2394 for Client Transport ID#).
HOLD
9. Level Playing Field @ Cypress Recreation Center/Our House.
HOLD
10. Property Fraud (www.middlesexcounty.nj.gov search for “Property Alert” to Register).
HOLD
11. Inspections at Hotels/Motels.
HOLD
12. National Public Lands Day (9/24/22).
HOLD
13. 2-3-8 Marine Fire Rescue.
HOLD

14. Mayor Mac Café.
HOLD
15. Light Parade (11/25/23).
HOLD
16. American Irish Association of Woodbridge.
HOLD
17. Woodbridge B.P.O.E. Elks 2116.
HOLD
18. Autograph Signings.
HOLD

Let's remember all of our Veterans that served and made the ultimate sacrifice. God Bless all of our First Responders, Police, Fire, EMS and God Bless America.

LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE:

1. Housing Authority.
HOLD
2. Affordable Housing Corporation.
HOLD
3. Youth and Government Day.
HOLD
4. History Museum.
HOLD
5. Police Community Relations.
HOLD
6. Youth Employment/Job Fair.
HOLD
7. Township Parks and Playgrounds.

- HOLD
8. Hispanic Heritage Month.
HOLD
 9. Barron Arts Center.
HOLD
 10. Free Public Library of Woodbridge.
HOLD
 11. Veteran’s Tax Deduction
HOLD
 12. Girls Sports.
HOLD
 13. Girl Scouts/Scouts Pavilion and Camp; E. William St. Park.
HOLD
 14. Youth Leadership Council.
HOLD
 15. Community Backpacks.
HOLD
 16. Donation of Winter Coats for School Students.
HOLD
 17. Safe Place.
HOLD
 18. Women’s Month
HOLD
 19. Mentoring Programs.
HOLD

CORY S. SPILLAR, 3rd WARD COUNCILMAN

Council Vice President Anderson: Thank you. Councilman Spillar.

Councilman Spillar: Thank you Council Vice President Anderson.

1. Avenel's Very Merry Holiday Lighting (**11/26/23**) / Port Reading Day.
HOLD
2. Avenel Arts Village/Train Station/Eric LeGrand Believe Park.
HOLD
3. Woodbridge River Watch/ Oros Nature Preserve.
HOLD
4. Port Reading Saints/ Saints Complex Improvements.
HOLD
The Woodbridge Golden Saints will be having a Murder Mystery Dinner fundraiser, I Love the 80's To Death. The event will be held on Saturday, June 10th at the Acacia Center. Doors open at 3:45 p.m. and dinner will be served at 4 p.m. The show will start at 5 p.m. For tickets please email eboard@goldensaints.org.
5. Avenel Middle School Community Service Club and School Improvements.
HOLD
6. Port Reading Knights/Sycamore Senior Center/Red Oak.
HOLD
7. Route 1 Redevelopment.
 - a. Star / City Motels.
 - b. Americana / Avenel Motels.
 - c. Rt. 1 @ So. Inman Ave.
 - d. Bud's Hut.
 - e. Big Top property.
 - f. Holiday Inn Express expansion.
 - g. Pier I Imports property.HOLD
8. Avenel Fire Department/Fire Prevention Week Open House (**10/14/23**).
HOLD
9. Social Clubs – Avenel Knights of Columbus/Columbian Club, Avenel V.F.W.
HOLD
On Monday, May 29th, the Avenel V.F.W. will be conducting Memorial Day services at 10 a.m.

10. Woodbridge Developmental Center Property.
HOLD
11. Cable Commission/Renewal.
HOLD
12. School 4 & 5.
HOLD
13. Mileed Way Army Corps of Engineers Project.
HOLD
14. Maple Tree Senior Center.
HOLD
15. Greenway Family Success Center.
HOLD

Let's remember what Memorial Day is about. We have many rights and privileges and that is because of the efforts and sacrifices of our Veterans and Military Personnel. There are plenty of V.F.W.s' throughout the Township, so try to make at least one. I would like to acknowledge and thank all of our brave women and men who serve in our Military and our Veterans as Memorial Day approaches. Thank you to all of our Emergency Responders, Fire, EMS, our Woodbridge Police Department, CERT and all of our Public Work Township employees. God Bless America.

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN

Council Vice President Anderson: Councilwoman Meehan.

Councilwoman Meehan: Thank you Council Vice President. My Agenda is in order.

1. Inman Avenue Business District Improvements.
HOLD
2. Green Houses – Colonia Middle and Colonia High Schools.
HOLD
3. Evergreen Senior and Youth Center / Senior Services.
HOLD

4. Events: A. Taste of Colonia.
 B. Have a Heart Food Drive.
 C. Colonia Easter Bonnet Parade & Egg Hunt.
 D. Colonia 5K/Chris Jantas Run.
 E. Colonia Annual Wiffle Ball Tournament.
 F. Support the Troops Rally.
 G. Colonia Pride Day.
 H. Colonia Clean Up.
 I. Colonia Christmas Tree Lighting.
 J. Cookies and Can for the Troops and Food Bank.
 K. Toys for Tots Run.
 L. Breast Cancer Walk.

HOLD

5. Food Pantry.
HOLD

6. Reinhard Manor.
HOLD

7. Colonia Fire Department/First Aid Squad.
HOLD

8. Colonia American Legion/V.F.W./Elks.
HOLD

The Colonia V.F.W. will be holding a traditional Memorial Day service on Sunday, May 28th at 12 p.m. followed by a barbecue that all are invited to attend. The cost of the barbecue is \$25 per person and \$20 for seniors and it is free for children under the age of 10. The Post is located at 606 Inman Avenue in Colonia across from the library.

9. Veteran's Issues.
HOLD

10. Rahway Valley Sewerage Authority.
HOLD

11. Cpl. Kevin Reinhard Marine Corps League.
HOLD

12. Volunteer Directory.
HOLD

13. Domestic Violence Response Team.
HOLD

14. AED Program.
HOLD
15. Springwood
HOLD

Thank you to all of our Veterans that have served our Country and those that are currently serving our Country and that gave their lives for our Country. Please take a moment this Memorial Day weekend while you are enjoying gatherings with your family and friends to remember them. Be safe and enjoy you weekend.

VIRBHADRA N. PATEL, 4th WARD COUNCILMAN

Council Vice President Anderson: Councilman Patel.

Councilman Patel: Thank you. My Agenda is also in order. I have a couple of announcements.

1. American Legion (T. Nulty Post).
HOLD
2. Oak Tree Road Special Improvement District (SID).
HOLD
We are pleased to announce that about two weeks ago, Wednesday, May 10th we had a successful ribbon cutting ceremony for the brand new parking lot in the heart of Oak Tree Road Business District in Iselin. This new parking lot is located at 42 Marconi Avenue in Iselin and provides 40 additional parking spaces. The event was graced by our Honorable Woodbridge Mayor, esteemed Council members, dedicated Township employees, passionate business owners, elected officials and prominent area leaders. We express our heartfelt gratitude to each and every one that attended. The project was made possible through the joint cooperation of Virani Jewelers, Oak Tree Road SID members and Woodbridge Township. We thank you the Honorable Woodbridge Mayor, Administration, Planning and Engineering Departments, Police Department and Public works.
3. JFK High School Field and Building Improvements.
HOLD
4. Sucker’s Brook Bank Stabilization.
HOLD
5. 4th Ward Road Projects.
HOLD

6. Magnolia/Willow/Walnut Area Commuter Parking.
HOLD
7. Sign Ordinance.
HOLD
8. Cooper Field.
HOLD

On May 22nd a significant event took place in Iselin as the Township took initiative to power wash the sidewalks. This initiative was focused on Oak Tree Road between Route 27 and the Parkway Bridge which represents the primary business district of the area. The sidewalks on other intersecting streets such as Middlesex Avenue, Marconi Avenue, LaGuardia Avenue and Correja Avenue were also power washed. I went out at about 7 p.m. to inspect the sidewalks. In my opinion, they appeared noticeably cleaner and brighter. I am happy and extend my thanks to the Mayor, Administration, Police, Public Works and the Oak Tree Road SID members.

This weekend as Memorial Day is approaching, I would like to thank all of the brave men and women who made the ultimate sacrifices for our freedom. On Monday, May 29th, the Iselin V.F.W. Post 2636 will be conducting a Memorial Day service at the monument on Auth Avenue at 11 a.m. That is all I have tonight. Thank you.

SHARON McAULIFFE, 1st WARD COUNCILWOMAN

Council Vice President Anderson: Thank you. Councilwoman McAuliffe.

Councilwoman McAuliffe: Thank you Council Vice President.

1. Events:
 - A. Farmer’s Market
 - B. Relay for Life.
 - C. Fishing Derby.
 - D. Saint James Street Fair.HOLD
2. Main Street SID (Special Improvement District).
HOLD
3. Chamber of Commerce.
HOLD
4. Buy Local Program.
HOLD
5. Transit Village.

- HOLD
6. Blue Acres/F.E.M.A.
HOLD
 7. Main Street and Route 9.
HOLD
 8. Animal Shelter.
HOLD
 9. Dog Park. - Sewaren
HOLD
 10. Arts.
(A) Woodbridge Murals.
(B) Gallery on Main.
HOLD
 11. Coast Guard – John Eberhardt 732-213-6457.
HOLD
 12. Sewaren Library.
HOLD
 13. Acacia Center.
(A) Town Events
(B) Youth Programs
HOLD
 14. Sewaren Marina.
HOLD
 15. Environmental Commission.
HOLD
(A) Green Infrastructure
(B) Community Garden
(C) Trail
HOLD

First, I would like to thank Officer David Ricardo for performing an act of kindness to a senior citizen who was greatly appreciative of his help. His actions are a small example of how amazing our Woodbridge Police Department is.

I would like to thank all who have served and we are blessed to live in the home of the free because

of the brave. Thank you to all of the men and women that have served and that are currently serving. Our Woodbridge Memorial Day services are going to be on Sunday, May 29th for the Coast Guard at 10 a.m. at the boat launch waterfront in Sewaren and on Monday at 10 a.m. at the V.F.W. on the corner of North James and Pearl Street. Thank you again to all of the men and women who served and God Bless America.

JOHN M. MITCH, MUNICIPAL CLERK

Council Vice President Anderson: Thank you. Mr. Mitch.

John M. Mitch, Municipal Clerk: Thank you Mr. President. My Agenda is in order.

1. Liquor License Transfer(s) / Change of Corporate Structure Applications under review.
List below does not represent approval of application(s) being considered.

A. Person-To-Person Transfer of Liquor License #1225-33-047-003 from Main Tavern, Inc. to Lenihans Irish Pub, LLC, 78 Main Street., Woodbridge, NJ 07095.

B. Person-To-Person Transfer of Liquor License # 1225-33-039-012 from Dragongly Woodbridge Inc. Change of Corporate Structure for MSK Holdings, LLC t/a Woodbridge Brewing Co., 33 Main St., Woodbridge, NJ 07095 (1225-33-069).

2. Liquor License Incident(s) / Hearing(s).

3. Liquor License Renewals.

4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).

5. Elections.

A. 2023 Primary: Election: June 6, 2023

Early Voting: June 2 – June 4

B. 2023 General Election: November 7, 2023

Early Voting: October 28-November 5

6. Best Practices Inventory.

Just one comment with regards to the upcoming Primary Election, which is two weeks from today, those registered voters who chose not to vote in person, on that day, they also have an opportunity to vote by mail for the early voting which is open June 2nd, 3rd, and 4th over at the Acacia Center on Port Reading Avenue in Woodbridge. That's all I have.

MAYOR:

ADMINISTRATION & FINANCE:

Council Vice President Anderson: Thank you. Mr. Cimilluca.

Business Administrator Cimilluca: Thank you Council Vice President. I will address mine and Director Brew's items in his absence.

I have an In Rem Foreclosure Action. And under Public Works I have a refund under the Open Road Permit and escrow for 87 Hunt Avenue in Iselin. I have a change order from first contract #2022-010 for New Dover Road and Colonia Boulevard intersection improvements. Thank you.

POLICE:

Council Vice President Anderson: Thank you. Director Hubner.

Director Hubner: Thank you Council Vice President. I have nothing this evening.

PLANNING AND DEVELOPMENT:

Council Vice President Anderson: Thank you. Director Darden.

Director Darden: Thank you Council Vice President, nothing this evening.

PUBLIC WORKS/ENGINEERING:

LEGAL:

Council Vice President Anderson: Thank you. Legal.

Brian Bontempo, Esq.: Thank you Council Vice President. Nothing this evening.

HEALTH:

RECREATION:

On a motion made by Councilwoman Meehan and seconded by Councilman Spillar and carried unanimously, Council Vice President Anderson adjourned the meeting at 6:32 P.M.