

**MUNICIPAL COUNCIL OF THE TOWNSHIP OF WOODBRIDGE**  
**TUESDAY, JULY 11, 2023**  
**COUNCIL CHAMBERS**  
**6:00 P.M.**

**(SUBJECT TO CHANGE)**

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**GREGG FICARRA, COUNCILMAN-AT-LARGE / PRESIDENT**

1. WCC (Woodbridge Community Center).
  - A. Senior Recreation and programming.
  - B. Youth Recreation and programming.
2.
  - A. Youth Month – April.
  - B. Senior Month – May.
3. Mayor’s Fitness / Wellness Initiatives.
4. Fireworks.
5. Heroes & Cool Kids / Strengthening Families.
6. Pedestrian Safeway’s / East Coast Greenway.
7. Annual Pizza Run.
8. Jacob’s Landing.
9. The Club at Woodbridge upgrades.
10. Crossroad’s Race.
11. Mental Health / Wellness.
12. COVID-19 efforts.
13. Mobile Health Unit.
14. Senior Services Directory.
15. Human Rights Commission.
16. Concerts.

**KYLE ANDERSON, COUNCILMAN-AT-LARGE / VICE-PRESIDENT**

1. W.T.Y.R.C.
2. Job bank.
3. Mayor's trophy.
4. Woodbridge Hall of Fame.
5. Taste of Woodbridge.
6. Charity raffle.
7. Drive-in movie.
8. N.A.A.C.P. (*NAACP.org*)
9. Dr. Martin Luther King Annual Program.
10. Independent Club of Colonia.
11. Tooling Around program.
12. Boy Scouts / Camping.
13. League Consolidation.
14. Middlesex College.
15. Woodbridge Organization of Neighbors Advocating Change.
16. Geo Baker Clinics.

**HOWIE BAUER, 2<sup>nd</sup> WARD COUNCILMAN**

1. 2<sup>nd</sup> Ward road projects,
2. County Greenway.
3. Downtown Parking on New Brunswick Ave.
4. Woodbridge Waterfront Park / Keasbey.
5. Hometown Hero banners.
6. Fords business community.
  - A. Cruise Night / Trunk or Treat.
7. Fords / Hopelawn / Keasbey Fire Companies.
8. Fords V.F.W.
9. Troop 53 Boy Scouts of America.
10. Pathmark property.
11. Brownfields.
12. Hickory Senior Center.
13. Greenway Family Success Center.
14. Highland Grove Swim Pool.
15. Little Libraries.
16. 988 LIFE LINE.

**BRIAN SMALL, COUNCILMAN-AT-LARGE**

1. Woodbridge News.
2. Woodbridge Fire Fighters Local # 290.
3. Port Reading Fire and Township First Aid Squads.
4. Woodbridge P.B.A. / S.O.A. # 38.
5. Bicycle Lanes / Bicycle Share / Bicycle Paths.
6. Electric Vehicle Car Share / Car Charging Stations.
7. School projects.
8. S.T.O.W. (Register @ 732 726-2394 for client transport ID #).
9. Level Playing Field @ Cypress Recreation Center / Our House.
10. Property Fraud ([www.middlesexcounty.nj.gov](http://www.middlesexcounty.nj.gov) search for "Property Alert" to Register.)
11. Inspections at Hotels / Motels.
12. National Public Lands Day.
13. 2-3-8 Marine Fire Rescue.
14. Mayor Mac Café.
15. Light Parade (11/25/23).
16. American Irish Association of Woodbridge.
17. Woodbridge B.P.O.E. Elks 2116.
18. Autograph signings.

**LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE**

1. Housing Authority.
2. Affordable Housing Corporation.
3. Youth and Government Day.
4. History Museum.
5. Police Community Relations.
6. Youth employment / Job Fair.
7. Township parks and playgrounds.
8. Hispanic Heritage month.
9. Barron Arts Center.
10. Free Public Library of Woodbridge.
11. Veteran's Tax Deduction.
12. Girl sports.
13. Girl Scouts / Scouts Pavilion and Camp; E. William St. Park.
14. Youth Leadership Council.
15. Community Backpacks.
16. Donation of winter coats for school students.
17. Safe Place.
18. Women's Month.
19. Mentoring programs.

**CORY S. SPILLAR, 3<sup>rd</sup> WARD COUNCILMAN**

1. Avenel's Very Merry Holiday Lighting (11/26/23) / Port Reading Day.
2. Avenel Arts Village / Train Station / Eric LeGrand Believe Park.
3. Woodbridge River Watch / Oros Nature Preserve.
4. Port Reading Saints / Saints Complex Improvements.
5. Avenel Middle School Community Service Club and School Improvements.
6. Port Reading Knights / Sycamore Senior Center / Red Oak.
7. Route 1 Redevelopment.
8. Cloverleaf Redevelopment.
9. Avenel Fire Dept / Fire Prevention Week Open House (10/14/23).
10. Social Clubs – Avenel Knights of Columbus / Columbian Club, Avenel VFW.
11. Woodbridge Developmental Center property.
12. Cable Commission / Renewal.
13. School 4 & 5.
14. Mileed Way Army Corps of Engineers project.
15. Maple Tree Senior Center.
16. Greenway Family Success Center.

**DEBBIE MEEHAN, 5<sup>TH</sup> WARD COUNCILWOMAN**

1. Inman Ave. Business District improvements.
2. Green Houses – Colonia Middle and Colonia High Schools.
3. Evergreen Senior and Youth Center / Senior Services.
4. Events:
  - A. Taste of Colonia
  - B. Have a Heart Food Drive.
  - C. Colonia Easter Bonnet Parade & Egg Hunt.
  - D. Colonia 5K / Chris Jantas Run.
  - E. Colonia Annual Wiffle Ball Tournament.
  - F. Support the Troops Rally.
  - G. Colonia Pride Day.
  - H. Colonia Clean Up.
  - I. Colonia Christmas Tree Lighting.
  - J. Cookies and Can for the Troops and Food Bank.
  - K. Toys for Tots Run.
  - L. Breast Cancer Walk.
5. Food pantry.
6. Reinhard Manor.
7. Colonia Fire Department / First Aid Squad.
8. Colonia American Legion / V.F.W. / Elks.
9. Veteran's issues.
10. Rahway Valley Sewerage Authority.
11. Cpl. Kevin Reinhard Marine Corps League.
12. Volunteer Directory.
13. Domestic Violence Response Team
14. AED program.
15. Springwood.

**(VIRU) VIRBHADRA N. PATEL, 4<sup>th</sup> WARD COUNCILMAN**

1. American Legion (T. Nulty Post).
2. Oak Tree Road Special Improvement District (SID).
3. JFK High School field and building improvements.
4. Sucker's Brook bank stabilization.
5. 4<sup>th</sup> Ward road projects.
6. Magnolia / Willow / Walnut area commuter parking.
7. Sign Ordinance.
8. Cooper Field.



**SHARON McAULIFFE, 1<sup>st</sup> WARD COUNCILWOMAN**

1. Events:     Farmer's Market.  
                  Relay for Life.  
                  Fishing derby.  
                  St. James Street Fair.
2. Main Street SID.
3. Chamber of Commerce.
4. Buy Local.
5. Transit Village (Downtown Main Street).
6. Blue Acres / F.E.M.A.
7. Main St. & Rt. 9.
8. Animal Shelter.
9. Dog Parks – Sewaren,
10. Arts:       Woodbridge Murals.  
                  The Gallery on Main.
11. Coast Guard: John Eberhardt 732-213-6457
12. Sewaren Library.
13. Acacia Center:   Town Events  
                          Youth Programs.
14. Sewaren Marina.
15. Environmental Commission:  
  
                          Green Infrastructure  
                          Community Garden  
                          Trail

**JOHN M. MITCH, MUNICIPAL CLERK**

1. Liquor License Transfer(s) / Change of Corporate Structure Applications under review. List below does not represent approval of application(s) being considered.

- A. Person-To-Person Transfer of Liquor License # 1225-33-047-003 from Main Tavern, Inc. to Lenihans Irish Pub LLC, 78 Main St., Woodbridge, NJ 07095.

2. Liquor License Incident(s) / Hearing(s).

- A. Township of Woodbridge vs. Big Shots Bar & Grill, LLC  
Hearing Date: August 8, 2023

3. Liquor License Renewals.

4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).

5. Elections.

**2023** General Election: November 7, 2023  
Early Voting: October 28 – November 5

**2024** Primary Election: June 4, 2024  
Early Voting: May 31 – June 2

6. Best Practices Inventory.

**ADMINISTRATION REQUESTS FOR AGENDA ITEMS**

**FOR DISCUSSION: JULY 11, 2023**

**FOR ACTION: JULY 25, 2023**

<b>ITEM</b>	<b>PRESENTED BY</b>	<b>ACTION REQUEST OF COUNCIL</b>
<b><u>MAYOR</u></b>	McCormac	
<b><u>ADMINISTRATION &amp; FINANCE</u></b>	Cimilluca	
Tax/Sewer Overpayment		Resolution
100% Disabled Veteran		Resolution
<b><u>RECREATION</u></b>		
<b><u>POLICE</u></b>	Hubner	
Traffic Ordinance Amendments		Ordinances
<b><u>HEALTH</u></b>	Bujalski	
<b><u>PLANNING &amp; DEVELOPMENT</u></b>	Darden	
<b><u>PUBLIC WORKS/ENGINEERING</u></b>	Brew	
Release of Surety Bond #0758328		Resolution
Proposal from Colliers Engineering & Design for Omar Avenue Extension project		Resolution
Proposed Model Ordinance - privately owned salt storage		Resolution
<b><u>LEGAL</u></b>	Nolan	

# WOODBRIIDGE TOWNSHIP

## BOARD OF HEALTH AGENDA

TUESDAY JULY 11, 2023

1. Local Health Report.
2. Animal and Health Licensing.
3. Animal Shelter/Animal Control/Free Rabies Clinics  
(February 28, May 23, October 3).
4. Environmental Division.
5. Nursing/Clinics.
6. Health Education.
7. Opioid Overdose Recovery Program.
8. Annual Public Health Day (October).
9. Covid – 19 Response.
10. Public Health Grants.
11. Health Mobile.